

NOTICE OF INTENTION TO DRILL

15-065-20,021-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
2. Lease name Jones "E" Well No. 3 SWD County Graham
3. Well Location 530'S and 480'E of NW/4 Sec. 16 Township 8 Range 23S
4. Well to be drilled 480' ft. ^{of SE/4} from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 3-9-67 196
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2000 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

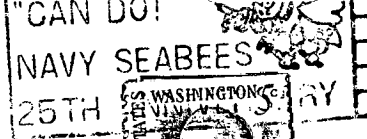
REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

By:

James R Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
MAR 10 1967 3/10/67
CONSERVATION DIVISION
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)