NOTICE OF INTENTION TO DRILL

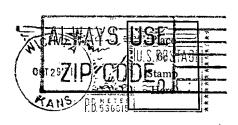
| 5- | 0 | 6 | 5 | 2 | 0, | 4 | 9 | 6 | (| עט | U | 2 |
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|----------------|---|--|--|--|--|--|--|
| ्कर्स 4 - ध | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | | | | | | |
| į. | Circle Oil Company, Inc. & Operator National Oil Company Address 500 Bitting Bldg., Wichita 67202 | | | | | | |
| 2! | Lease name Well No. 1 County Graham | | | | | | |
| 3. | Well Location C E/2 SW NE Sec. 16 Township 8S Range 23W | | | | | | |
| 4. | Well to be drilled 660 ft. from nearest lease line. | | | | | | |
| 5. | Drilling Contractor Sage Drilling Co. Address 500 Bitting Bldg., Wichita | | | | | | |
| 6. | Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin November 2, 196 7.1 | | | | | | |
| 7. | Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3900 ft. | | | | | | |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_NONE_ | | | | | | |
| 9. | Ground elevation at location is approx ft. higher or ft. lower than ground elevation at water well. | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft. | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | |
| | tect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | |
| | 200 _ft. Alternate 1 □ Alternate 2 🗷. | | | | | | |
| RE | MARKS: | | | | | | |
| Ma | iled to SCC | | | | | | |
| on | 10/29/71 | | | | | | |

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State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION O
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STATE CORPORATION COMMISSION

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CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)