

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,297  
(For office use only)  
-8000

1. Operator Oxford Exploration Company

Address 1550 Denver Club Building

City-State Denver, Colo Zip Code 80202

Starting Date Sept. / 2 / 80  
Month Day Year

County Graham

2. Contractor Murfin Drilling Company

Address 617 Union Center

City-State Wichita, Kansas Zip Code 67202

Sec. 33 Twp. 8 S. Rng. 23 East  
West

Exact Spot Location of Well SE/4 NE/4 NE/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Nearest Lease Line 330

6. Depth of Deepest Fresh Water within 1 mile 175 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Lease Name Fountain

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 33-14

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 3800 ft.

PC # 6791 8/25/80

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator David E. Park Jr. Pres.  
David E. Park, Jr., Pres.

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 25 1980

CONSERVATION DIVISION  
Wichita, Kansas

8/25/80

**(IF PREFERRED, MAIL IN ENVELOPE)**