

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,110-  
(For office use only) 00-00

1. Operator Graham-Michaelis Corporation

Starting Date Upon Approval

Address P. O. Box 247, Wichita, Kansas 67201

County Graham

2. Contractor Abercrombie Drilling, Inc.

Sec 5 Twp 8S S Rge 24 W

Address 801 Union Center Bldg., Wichita, Ks.

Spot Location Approx. C N $\frac{1}{2}$  NW $\frac{1}{2}$  NW $\frac{1}{2}$

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 270 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Teel

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.

Well No. 1-5

7. Depth to Protect all Fresh Water 550 ~~150~~ ft.

8. Amount of Surface Casing to be set Approx. 210 ft.

Est. Total Depth 3925 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approx. 210' of 8 5/8" casing OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jack L. Yinger  
Jack L. Yinger - Vice President OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

4-2-1979  
APR - 2 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**