

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,156-00  
(For office use only) GO

- Operator Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201
- Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas
- Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 550 ~~200~~ ft.
- Amount of Surface Casing to be set Approx. 225 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date Approx. Aug. 16, 1979

County Graham

Sec 6 Twp 8S S Rge 24 W

Spot Location Approx. NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$

Nearest Lease Line \_\_\_\_\_ 280 ft.

Lease Name Teel

Well No. 1-6

Est. Total Depth Approx. 3960 ft.

REMARKS: We will set approx. ~~225~~<sup>228</sup> ft of  
8 5/8" casing.

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

Jack L. Yinger  
Jack L. Yinger - Vice President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
8-8-1979  
AUG - 8 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**