

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20,919  
(For office use only) 00-00

1. Operator Donald C. Slawson

Starting Date Approx April 5, 1977

Address 408 One Twenty Bldg.

County Graham

2. Contractor Slawson Drilling Co., Inc.

Sec 34 Twp 8 S Rge 24W <sup>E</sup><sub>W</sub>

Address 408 One Twenty Bldg., Wichita, KS

Spot Location NE SW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Bradley 'A'

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 300 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 280' ft.

Est. Total Depth 4000' ft.

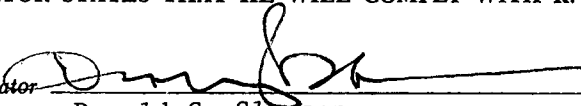
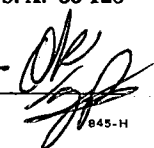
8. Amount of Surface Casing to be set 280' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

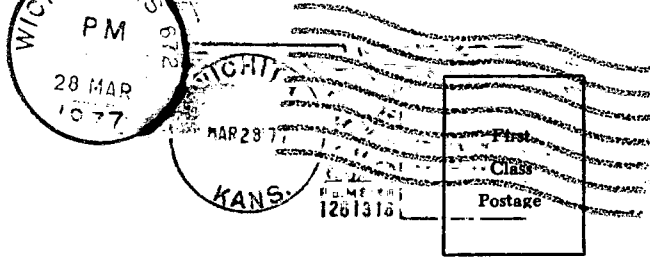
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Samples will be saved.

Signature of Operator   
Donald C. Slawson 





**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

RECEIVED  
STATE CORPORATION COMMISSION

*New Address*  
245 North Water  
Wichita, Kansas 67202

MAR 29 1977

CONSERVATION DIVISION  
Wichita, Kansas

3-29-77

(IF PREFERRED, MAIL IN ENVELOPE)