

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,351-  
(For office use only) 00-00

- Operator Oxford Exploration Company  
Address 1550 Denver Club Bldg. Denver, Co 80202
- Contractor Murfin Drilling Co  
Address 617 Union Center Wichita, Ks 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input  Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 225 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 550 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date January 19, 1981  
County Graham  
Sec 3535 Twp 8 S Rge 24 <sup>XXXX</sup> W  
Spot Location NESENE  
Nearest Lease Line 330 ft.  
Lease Name Ross  
Well No. 35-81  
Est. Total Depth 3975' ft.

REMARKS: Fee 12-12-80  
\$40.00 Fee  
PC# 7470

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator David E. Park, Jr.  
David E. Park, Jr. President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

Wichita, Kansas  
CONSERVATION DIVISION

DEC 12 1980

STATE CORPORATION COMMISSION  
RECEIVED

12-12-80

(IF PREFERRED, MAIL IN ENVELOPE)