Address

## NOTICE OF INTENTION TO DRILL.

67202

100

None

550 260

<i>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>		
		M1-1331
	15-065-6	71 20-1-
	10 1/20 -0	ルンドンハ
API Number		

C-1

TO BE FILED WITH THE STATE CORPORATION COM	<b>IMISSION</b>				
PRIOR TO COMMENCEMENT OF WELL					

Address P.O. Box 17689, San Antonio, TX 78217

801 Union Center, Wichita, KS

Cable Tool

Gas

3 miles \_\_\_

1. Operator Suburban Propane Gas Corp.

2. Contractor Abercrombie Drilling, Inc.

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_

Disposal Other Other

Starting Date _	Jar	n. 9,	1981		
County					
Sec 35			S Rge_	23	¥ ₩
Spot Location .				<del></del>	
Nearest Lease	Line	165	0'		ft.
Lease Name	Cass	sel		<del></del>	· <del></del>
Well No.	11				·
Est. Total Dep	th41!	50			ft.

6. Depth of Municipal Water Well within
7. Depth to Protect all Fresh Water
8. Amount of Surface Casing to be set
9. Alternate No. 1 No.
REMARKS: Fee 12-18-80
<b>~</b> .

3. Type of Equipment: Rotary.....

4. Well to be Drilled for: Oil\_\_\_\_\_

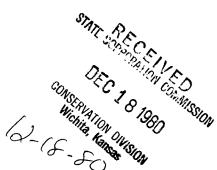
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A., 55-128

CC#111207 Signature of Operator

Jal & Party Op

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)