

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL J

API Number 15-065-20,899^{new}
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 1/23/77

Address 617 Union Center, Wichita, Ks 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 36 Twp 8 S Rge 23 ^RW

Address as above

Spot Location NE SW SE

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil XX Gas _____

Lease Name CASEY JONES "B"

Disposal _____ Input _____ Other _____

Well No. 2

5. Depth of Deepest Fresh Water within 1 mile 44 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 69 ft.

8. Amount of Surface Casing to be set 119 ft.

Est. Total Depth 4100 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels
JRS



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

**[REDACTED]
Wichita, Kansas [REDACTED]**

New Address
**245 North Water
Wichita, Kansas 67202**

JUN 28 1977
1-25-77

(IF PREFERRED, MAIL IN ENVELOPE)