

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21316-  
(For office use only) 00-00

1. Operator Graham-Michaelis Corporation

Starting Date 10-7-80 When rig is available

Address P.O. Box 247, Wichita, KS 67201

County Graham County

2. Contractor Abercrombie Drilling, Inc.

Sec 11 Twp 8 S Rge 24 <sup>NE</sup> <sub>W</sub>

Address \_\_\_\_\_

Spot Location NE SE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Paxson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles 150 ft.

7. Depth to Protect all Fresh Water 550 ~~175~~ ft.

Well No. #1-11

8. Amount of Surface Casing to be set Approx. 200 ft.

Est. Total Depth 4050 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approx.  
200' of 8-5/8" surface  
casing.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President

Fee PC # 34325 9/25/80

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 25 1980  
9-25-80  
CONSERVATION DIVISION  
Wichita, Kansas