

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

1. Operator Reach Petroleum Corporation **JAN 09 1983**

Mailing Address 3751 E. Douglas

Street Address 3751 E. Douglas **EXPIRES**

City-State Wichita, KS Zip Code 67218

Contact person Jackie Houston Phone # 683-3626

2. Contractor Reach Drilling Corporation

Street Address 3751 E. Douglas

City-State Wichita, KS Zip Code 67218

3. Type of Equipment: Rotary:  Air:  Cable Tools:

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 600/1025 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2

\$40.00 FEE PAID  7-9-82

REMARKS: Ac #2986

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Floyd C. Wilson *ofc*

Floyd C. Wilson, President

API Number 15- 065-21668-  
(For office use only) 00-00

Starting Date 7 / 15 / 82  
Month Day Year

County Graham

Sec. 11 Twp. 8 S. Rng. 24 **East West**

Exact Spot Location of Well N/2 NE SE 2310' FSL & 660' FEL

Nearest Lease Line 330'

Lease Name Paxson

Well No. 1

Est. Total Depth 4000' ft.

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 9 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

7-9-82

**(MAIL IN ENVELOPE)**