15-065-02012-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

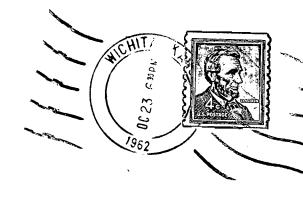
## TYPE OR PRINT NOTICE OF INTENTION TO DRILL

Rule 82-2-311

|     | TO BE TIME WITH THE STATE CONTROLLEN COMMISSION THOU TO COMMISSION OF WELL  |   |
|-----|---|---|
| 1.  | Operator Barnett Öil Company Address 411 First Nat'l Bank Bldg., Wichita,   | K |
| 2.  | Lease name Nicholson Well No. 3 County Graham   |   |
| 3.  | Well Location A/C W/2 NE/4 NW/4 Sec. 12 Township 8S Range 24W   |   |
| 4.  | Well to be drilled 300 ft. from nearest lease line.   |   |
| 5.  | Drilling Contractor Barnett Drilling, Inc. Address 409 First Nat'l Bank Bldg., Wichita,   | K |
| 6.  | Type of equipment: Rotary Z Cable Tool . Approx. date operation to begin Oct. 24, 19862.  |   |
|     | Well to be drilled for Oil 🕱 Gas 🗆 Disposal 🗀 Input 🗀 Estimated Total Depth of Well 3800 ft.                                      |   |
| 8.  | Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE                                   |   |
| 9.  | Ground elevation at location is approx ft. higher or ft. lower than ground elevation at water well.                               |   |
| 10. | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE None                       |   |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |   |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |   |
|     | tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |   |
|     | 150 ft. Alternate 1  Alternate 2 2.   |   |
| RE  | MARKS:  |   |
|     | TANKED ATT 4000 1997  |   |

BARNETT OIL COMPANY

7\58\25M



**State Corporation Commission of Kansas** Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CURPORATION COMMISSION

(IF PREFERRED, MAIL IN ENVELOPE)