REMARKS:

1. Operator DON E. PRATT

## NOTICE OF INTENTION TO DRILL

| то | BE | FILED | WITH   | THE | STATE | CORPO | RAT | ION | COMMISSIO | N |
|----|----|-------|--------|-----|-------|-------|-----|-----|-----------|---|
|    |    | PR    | IOR TO | CON | MENCI | EMENT | OF  | WEI | L         |   |

Address P. O. BOX 370, HAYS, KANSAS 67601

2. Contractor MURFIN DRILLING COMPANY

| Starting Date         | 6-7-7 | 73  | <u>-</u> -  |              |  |  |  |
|-----------------------|-------|-----|-------------|--------------|--|--|--|
| County                | GRAH/ | AM  |             |              |  |  |  |
| Sec28                 |       |     | Rge23       | ₩<br>₩       |  |  |  |
| Spot Location         | SW SW | NW  |             |              |  |  |  |
| Nearest Lease         | Line  | 330 | <del></del> | ft.          |  |  |  |
| Lease Name            |       |     |             |              |  |  |  |
| Well No.              | QNE   | 1   | 1           | <del> </del> |  |  |  |
| Est. Total Depth 3900 |       |     |             |              |  |  |  |
| •                     | •     |     |             |              |  |  |  |

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

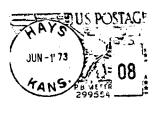
API Number 15-065-20,611-(For office use only)

| 3. | Type of Equipment: Rotary X Cab              | le Tool |  |
|----|--|---------|--|
| 4. | Well to be Drilled for: Oil X                | Gas     |  |
|    | DisposalInput                                | Other   |  |
| 5. | Depth of Deepest Fresh Water within 1 mile   | 100     |  |
| 6. | Depth of Municipal Water Well within 3 miles | none    |  |
|    | Depth to Protect all Fresh Water             | 160     |  |
|    | Amount of Surface Casing to be set           | 1 ( )   |  |
|    | Alternate No. 1 No. 2                        |         |  |

Address \_\_UNION BANK BLDG., WICHITA, KANSAS

Signature of Operator \_

9-72-10M



First Class Postage

## State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JUN 4 1973

CONSERVATION DIVISION Wichita, Kansas

6-4-73