

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,426-00 00  
(For office use only)

1. Operator OXFORD EXPLORATION COMPANY  
Address 1550 DENVER CLUB BLDG  
City-State DENVER, COLORADO Zip Code 80202

Starting Date 5 / 27 / 81  
Month Day Year

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY  
Address 617 UNION CENTER  
City-State WICHITA, KANSAS Zip Code 67202

Sec. 4 Twp. 8 S. Rng. 24 ~~West~~

Exact Spot Location of Well SE/4 SE/4 SE/4

3. Type of Equipment: Rotary:  Air:  Cable Tools:

Nearest Lease Line 330

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

Lease Name GOFF

6. Depth of Deepest Fresh Water within 1 mile 245' ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 4-164

8. Depth to Protect all Fresh Water (Table 1) .550 ft.

9. Amount of Surface Casing to be set 270 ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1          Alternate No. 2

\$40.00 FEE PAID  5-7-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

SYL 01-2026806

Signature of Operator

David E. Park, Jr.  
DAVID E. PARK, JR. PRESIDENT

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
MAY 7 1981

**(MAIL IN ENVELOPE)**