

15-065-02268-0000

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING
3. Lease name SCHAMBERGER Well No. 1 County GRAHAM
4. Well Location SE NE NW Sec. 25 Township 8 Range 25  
Legal Description
5. Drilling Contractor EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin FEBRUARY 5, 1958  
195\_\_ Estimated Total Depth of Well 4000'
7. Well to be drilled for Oil  Gas  Disposal  Input
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 100' ft. If none exist, write NONE \_\_\_\_\_
10. Ground elevation at location is approx. 0 ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator *W. J. Langford*

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

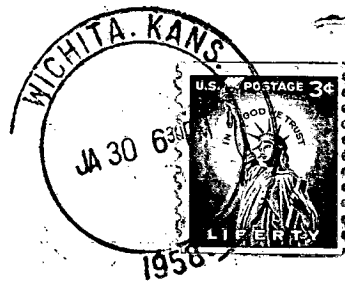
Empire Drilling Company  
650 Fourth Nat'l Bank B'g.  
Wichita 2, Kan.

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 31 1958

CONSERVATION DIVISION  
Wichita, Kansas

1/31/58



**State Corporation Commission of Kansas**

**Conservation Division**

~~100 Graham Building~~

~~211 North Broadway~~

~~Wichita 2, Kansas~~

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**(IF PREFERRED, MAIL IN ENVELOPE)**