

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20,613-  
(For office use only) 00-00

1. Operator Woodman & Iannitti Drilling Co.  
Address 1008 Union Nat'l. Bldg., Wichita, Kansas
2. Contractor John O. Farmer, Inc.  
Address 370 W. Wichita, Russell, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile none ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date June 18, 1973

County Graham

Sec 28 Twp 8S S Rge 25 <sup>XXX</sup> W

Spot Location SE NW SE

Nearest Lease Line 990 ft.

Lease Name Culley

Well No. 1

Est. Total Depth 4042 ft.

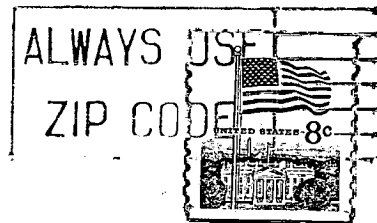
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

*K. T. Woodman* *OK*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 6 1973**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

*6-6-73*

**(IF PREFERRED, MAIL IN ENVELOPE)**