

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,570-02
(For office use only)

1. Operator Oxford Exploration Company

Address 1550 Denver Club Building

City-State Denver, Colo. Zip Code 80202

Starting Date Sept. / 19 / 80
Month Day Year

County Sheridan

2. Contractor Murfin Drilling Company

Address 617 Union Center

City-State Wichita, Kansas Zip Code 80202

Sec. 35 Twp. 8 S. Rng. 27 East West

Exact Spot Location of Well SW/4 NW/4 NE/4

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield: Pool Ext.: Wildcat:

Nearest Lease Line 330'

6. Depth of Deepest Fresh Water within 1 mile 275 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 300 ft.

Lease Name Kable

10. Alternate No. 1 PC # 6791 Alternate No. 2 8/25/80

Well No. 35-23

Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

David E. Park Jr. pm
David E. Park, Jr., Pres.

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

AUG 25 1980 8/25/80
CONSERVATION DIVISION
Wichita, Kansas