

15-179-20,078-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

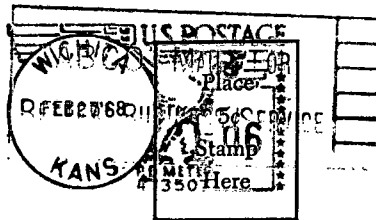
1. Operator Dean & Clark, Inc. Address 416 Union Center Bldg., Wichita, Kansas
2. Lease name Schaffer Well No. 1 County Sheridan
3. Well Location C S/2 SE SE Sec. 26 Township 8-South Range 28-West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Company tools Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin February 29 196 8.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well Approx. 4100 feet
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2

REMARKS:

DEAN &amp; CLARK, INC.

Signature of Operator By:

Jay C. Clark  
Jay C. Clark



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**FEB 28 1968**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

*228-68*

**(IF PREFERRED, MAIL IN ENVELOPE)**