

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,479
(For office use only) 00-00

1. Operator A. Scott Ritchie 8/1
 Suite 950 - 125 N. Market
 Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Co.
 617 Union Center
 Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
 Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 70 ft.
6. Depth of Municipal Water Well within 3 miles 180 ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 225+ ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date October 27, 1977

County Sheridan

Sec 33 Twp 8 S Rge 28 EX W

Spot Location NW NE SW

Nearest Lease Line 330 ft.

Lease Name Shaw "A"

Well No. 1

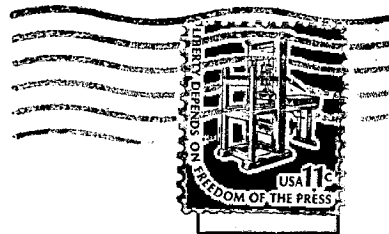
Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 03 1977

CONSERVATION DIVISION
Wichita, Kansas

103-77

(IF PREFERRED, MAIL IN ENVELOPE)