## State of Kansas

## NOTICE OF INTENTION TO DRILL

THIS PERMIT

form C-1

| ·                                                                                                                                          | 3                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Starting date Est. 7 17 83  Month Day Year                                                                                                 | API Number 15- /79-20, 685-00 DEC 2 198  NE 4 Sec, Sec 14, T 8 S, R 26 W/K  EVELOCE  TYPINGE                                       |
| Operator license # 6114 Operator DON E. PRATT name & P. O. BOX 370, address HAYS, KANSAS 67202                                             | 990 ft. from For Eline of section 330 ft. from For Eline of section  Nearest lease or unit boundary line 330 feet  County SHERIDAN |
| Contact person DON E. PRATT  Phone 913-625-3446  Contractor MURFIN DRILLING COMPANY name & 617 UNION CENTER, address WICHITA, KANSAS 67202 | Lease name  Well # 1-14  Surface piped by alternate 1 or 2 _x  Depth of fresh water 60 feet  Lowest usable water formation Da kota |
| Type equipment: rotaryx air cable         Well drilled for: oilx gas SWD         Inj         Well class: infield pool ext wildcatx         | Depth to bottom of useable water                                                                                                   |
| I certify that we will comply with K.S.A. 55-101, et seq<br>Date 5-31-63 Signature of operator or agent                                    | n, plus eventually plugging hole to KCC specs.  Title purch                                                                        |
| Date received6-/-8-3 5 days                                                                                                                | filed with Kansas Corporation Commission prior to commencing well.  Card to be typed  MHC/KOHE 6/1/83                              |

Card to be typed

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 672/150 PRICIONAL

JUN 0 1 1983

6-1-83

STATE CORPORATION COMMISSION

(MAIL IN ENVELOPE)