

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 179-20.599-  
(For office use only) ED-00

1. Operator DON E. PRATT  
Address P. O. BOX 370,  
City-State HAYS, KANSAS Zip Code 67601

Starting Date 6 / 6 / 1981  
Month Day Year

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY  
Address 617 UNION CENTER  
City-State WICHITA, KANSAS Zip Code 67202

Sec. 15 Twp. 8 S. Rng. 26 <sup>X</sup> East

Exact Spot Location of Well 440' From E Line & 440' from S Line NE 1/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Nearest Lease Line 440'

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 200\* ft.

9. Amount of Surface Casing to be set 200\* ft.

Lease Name Don E. Pratt (Twell Ranch)

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 4050 ft.

\$40.00 FEE PAID  5-26-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface at least 50' into blueshale.  
Signature of Operator [Signature]

QQ# 53935

[Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
S-26-81  
MAY 26 1981  
CONSERVATION DIVISION  
Wichita, Kansas