

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 179-20661-  
(For office use only) 00-00

1. Operator DON E. PRATT

**FEB 6 1983**

EST. Starting Date 8 / 8 / 82  
Month Day Year

Mailing Address P. O. BOX 370

Street Address \_\_\_\_\_

**EXPIRES**

County SHERIDAN

City-State HAYS, KANSAS Zip Code 67601

Sec. 16 Twp. 8 S. Rng. 26 West

Contact person DON E. PRATT Phone # 913-625-3446

440 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

440 ft. from (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location 440' Loc SWC

City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 440'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Lease Name ARVILLA "A"

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 2-16

8. Depth to Protect all Fresh Water (Table 1) 200\* 1250 ft.

9. Amount of Surface Casing to be set 200\* ft.

Est. Total Depth 3900 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  8-6-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface

Signature of Operator

*[Handwritten Signature]*

at least 50' into blue shale.

KDP 8/5/82

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 06 1982

CONSERVATION DIVISION  
Wichita, Kansas

8-6-82