TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-181- 9002 -00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator____Murfin Drilling Company____ Address____617 Union Center, Wichita, Kansas

2. Lease name____Horney_____ Well No.____1____ County____Sherman____

3. Well Location____C NW NW____ Sec.__3__ Township_8S_ Range____37W____

4. Well to be drilled__660__ft. from nearest lease line.

5. Drilling Contractor_Allison Drilling Company, Inc._Address__1725 Sherman St., Denver, Colorado

6. Type of equipment: Rotary ☒ Cable Tool ☐. Approx. date operation to begin__November 3__1970

7. Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well_____Ft. approx. 1250' or top of Hays formation

8. Depth of deepest fresh water well within one mile of location___not known___ft. If none exists, write NONE_____.

9. Ground elevation at location is approx._____ft. higher or_____ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location_____ ft. If none exists, write NONE
____None____.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is__350__ft. and operator agrees to set surface pipe at this location to a depth of not less than
__350__ft. Alternate 1 ☐ Alternate 2 ☐. We will not penetrate any salt water bearing horizons

REMARKS: and will stop in the top of the Ft. Hays Formation above the Codell Sand.
This is a core hole. Surface pipe will be set through the Ogallah Formation.

MURFIN DRILLING COMPANY

Signature of Operator____James R. Daniels____
James R. Daniels

32-2559-519A   2-68-25M

State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 2   1970

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)