

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20,037-
(For office use only) 06-00

1. Operator Murfin Drilling Company

Starting Date July 17, 1978

Address 617 Union Center, Wichita, KS 67202

County Sherman

2. Contractor Murfin Drilling Company

Sec 12 Twp 8 S Rge 37 ^{EX}W

Address 617 Union Center, Wichita, KS 67202

Spot Location 150' NW of C SE SE

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 766 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name LEHMAN

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 250 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 275 ft.

8. Amount of Surface Casing to be set 300 +/- ft.

9. Alternate No. 1 _____ No. 2 X

Est. Total Depth 4950 ft.

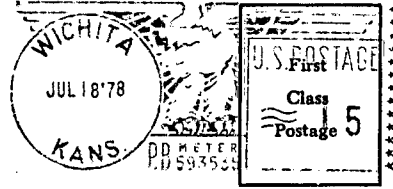
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmaltz
Charles R. Schmaltz



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 19 1978
CONSERVATION DIVISION
Wichita, Kansas

7-19-78

(IF PREFERRED, MAIL IN ENVELOPE)