

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

13-181-00026-00-00

**TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL**

1. Operator James Oil Co Address 12110 South Western Ave, L.A. 47 Calif.
2. Lease name Pate Well No. 1 County Sherman
3. Well Location NW NW SW Sec. 19 Township 8 South Range 37 West
4. Well to be drilled 280 ft. from nearest lease line. Moved 50' NW Because of R.R.
5. Drilling Contractor James Drilg Co Address 12110 South Western Ave, L.A. 47 Calif.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov 1<sup>st</sup> 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5250 ft. OK
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator C. R. James

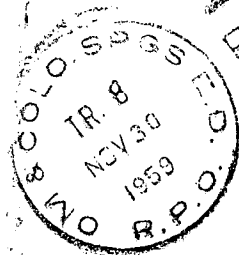


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DEC 11 1959

CONSERVATION DIVISION  
Wichita, Kansas

12-11-59



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

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Wichita, Kansas

12-1-59

(IF PREFERRED, MAIL IN ENVELOPE)