

NOTICE OF INTENTION TO DRILL

15-181-19004-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
- \* 2. Lease name Bergsma Well No. 1-A County Sherman
- 3. Well Location Approx. SW SW SW Sec. 11 Township 8S Range 38W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 7 19670
- \* 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1500 ft.
- 8. Depth of deepest fresh water well within one mile of location 300 ft. If none exists, write NONE.
- 9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location 300 ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2 .

REMARKS:

LOST HOLE SEE RIDER ATTACHED MURFIN DRILLING COMPANY

Signature of Operator James R Daniels  
James R. Daniels

RIDER

Well is to be drilled as a shallow core or test hole to top of Ft. Hays Formation @ approximately 1500'. No known self water bearing horizons will be penetrated in operation. 7" surface casing will be set and cemented through Ogallala Formation into top of Pierre Shale, expected to be encountered at approximately 300-325'. Hole to be plugged in accordance with State regulations. Twin to hole lost while drilling surface hole.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 9 1970

CONSERVATION DIVISION  
Wichita, Kansas

11-9-70

Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**