

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1 P

15-181-19005-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
2. Lease name Bergsma Well No. 1B County Sherman
3. Well Location Approx. SW SW SW Sec. 11 Township 8S Range 38W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 12 1960
- \* 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1500 ft.
8. Depth of deepest fresh water well within one mile of location 300 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 300 ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 325 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2  Well is to be drilled as a shallow core or test hole

REMARKS: to top of Ft. Hays Formation @ approximately 1500'. No known self water bearing horizons will be penetrated in operation. 7" surface casing will be set and cemented through Ogallala Formation into top of Pierre Shale. This is the third Bergsma location - first two holes lost while drilling surface hole.

Signature of Operator James R. Daniels  
James R. Daniels, General Manager



Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 13 1970  
CONSERVATION DIVISION  
Wichita, Kansas

11-13-70

**(IF PREFERRED, MAIL IN ENVELOPE)**