NOTICE OF INTENTION TO DRILL

| то | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSIO | N |
|----|----|-------|--------|-----|-------|-------|-----|-----|-----------|---|
| | | PR | IOR TO | CO | MENCI | EMENT | OF | WEL | I. | |

| API Number 15-1 | (For office use only) (97-00 |
|--------------------|------------------------------|
| Starting Date | 8-12-79 |
| County | Sherman |
| Sec 14 Twp | 8 S Rge 38 W |
| Spot Location | SW SW SW |
| Nearest Lease Line | 330 ft. |
| Lease Name | Bergsma |
| Well No. | #1-14 |

| ı. | Operator | Benson Mineral Group, inc. | | | | | |
|----|-------------------------------------------------------|-----------------------------------------|--|--|--|--|--|
| | • | | | | | | |
| 2. | Address | 3200 Anaconda Tower, 555 17th Street | | | | | |
| | | Denver, Colorado 80202 | | | | | |
| | Contractor - | B&N Drilling Company | | | | | |
| | | Suite 570, East Side Financial Center | | | | | |
| | Address | Wichita, Kansas 67207 | | | | | |
| 3. | Type of Equ | ipment: Rotary X Cable Tool | | | | | |
| 4. | Well to be D | rilled for: Oil Gas X | | | | | |
| | Disposal | Input Other | | | | | |
| 5. | Depth of De | epest Fresh Water within 1 mile 300 ft. | | | | | |
| 6. | Depth of Municipal Water Well within 3 miles None ft. | | | | | | |
| 7. | Depth to Protect all Fresh Waterft. | | | | | | |
| | Amount of Surface Casing to be set | | | | | | |
| ^ | A14 | · x - | | | | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

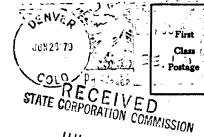
Est. Total Depth 950

Signature of Operator Andy Whiten.

RECEIVED STATE CORPORATION COMMISSION

JUL 131979

CONSERVATION DIVISION - Wichita, Kansas



JUL 1 8 1979

CONSERVATION DIVISION
Wichita, Kansac

State Corporation Commission of Kansas Conservation Division

245 North Water

RECEIVE

Wichita, Kansas 67202

RECEIVED STATE CERPORATION COMMISSION

JUL - 2 1979

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)