TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| 1. | OperatorGraham-Michaelis Corporation | | | | | | | | |
|----|----------------------------------------|--------------------------|-------------|-----------|-------------|--|--|--|--|
| | Address | P. O. Box 247, | Wichita, Ka | nsas 6720 | 1 | | | | |
| 2. | Contractor | Dreiling Oil, I | nc. | | | | | | |
| | | R.R. #1, Victor | | | | | | | |
| 3. | Type of Equipment: Rotary X Cable Tool | | | | | | | | |
| 4. | Well to be Drilled for: Oil X Gas | | | | | | | | |
| | Disposal | Input | Oth | ier | | | | | |
| 5. | | eepest Fresh Water with | | | ft. | | | | |
| | | Junicipal Water Well wi | | | ft. | | | | |
| | | rotect all Fresh Water. | | | ft. | | | | |
| | | Surface Casing to be set | | | | | | | |
| | | o. 1 | | | | | | | |
| | | | | | | | | | |

| | | | | | $\mathcal{O}\mathcal{O}$ | | | | | | |
|-------------------|--------|------------|-------------------|---------------------|--------------------------|----------------------|--|--|--|--|--|
| Starting Date. | When | 5 - | 20 is a | - 80 wail | ab1e | | | | | | |
| County | Osbo | rne | | · | <u>.</u> | | | | | | |
| Sec. 10 | _ Twp_ | 9s | s | Rge_ | 15 | - ≹ _W | | | | | |
| Spot Location | | | | | | | | | | | |
| Nearest Lease | Line _ | | | _ | 670 | ft. | | | | | |
| Lease NameBeisner | | | | | | | | | | | |
| Well No | 1-16 |) | | | | | | | | | |
| Est. Total De | oth | | | 3950 | 1 | ft. | | | | | |

API Number 15-141-20,0

REMARKS:

We will set approx. 200' of OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 8 5/8" surface casing

Signature of Operator

Jack L. Yinger, Vice President

First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

CONSERVATION Names

CONSERVATION STATES

CONSERVATION STATES

CONSERVATION ON STATES

CONSERVATION OF STATES

CONSERVATIO

(IF PREFERRED, MAIL IN ENVELOPE)