

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 141-20,098-00  
(For office use only)

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201

Approx. Starting Date 5 / 20 / 81  
Month / Day / Year

County Osborne

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 22 Twp. 9S S. Rng. 15W ~~East~~  
West

Exact Spot Location of Well 1155' FWL & 330' FSL SW/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name Crawford

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550-175 ft.

Well No. 2-22

9. Amount of Surface Casing to be set approx. 250 ft.

Est. Total Depth 3860 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-6-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 33814  
We will set approx. 250' of  
8 5/8" surface casing.

Signature of Operator Jack L. Yinger  
Jack L. Yinger, Vice President OK

RECEIVED  
STATE CORPORATION COMMISSION

MAY - 6 1981  
5-6-1981  
CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**