

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 141-20,105-00-00  
(For office use only)

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201

Starting Date 6 / 20 / 81  
Month Day Year

County Osborne

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center Building  
City-State Wichita, Kansas Zip Code 67202

Sec. 22 Twp. 9S S. Rng. 15W <sup>XXXX</sup> East West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ~~175~~ ft.  
9. Amount of Surface Casing to be set approx. 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Exact Spot Location 355' FWL & 330' FSL SW/4 of Well

Nearest Lease Line 330'

Lease Name Crawford

Well No. #3-22

Est. Total Depth 3720 ft.

\$40.00 FEE PAID  6-9-81

REMARKS:

PC# 33946  
We will set approx. 250' of  
8-5/8" surface casing.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President

CN/OK

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN - 9 1981  
6-9-1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**