THIS PERMIT

CARDS MUST FEB 1 9 1982 BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

Year

TATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number $15$	5-14	(For office	e use only)	4-00	-00
Starting Date	9	, 12	, 81		

Dav

Graham-Michaelis Corporation

P. O. Box 247

Osborne County

Sec. 22 Twp. 9S S. Rng. 15W

Wichita, Kansas Zip Code 67201 City-State

Contractor

Abercrombie Drilling, Inc. 801 Union Center Building

1070' FSE and 1270' FWL Exact Spot Location C E/2 NE SW SW

Address \_ City-State Wichita, Kansas Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools:

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

Depth to Protect all Fresh Water (Table 1)

Well to be Drilled for: Oil: X Gas: SWD: Input: Input: Well Classification: Infield X Pool Ext. Wildcat \_\_\_\_

175

100

Nearest Lease Line \_\_\_\_\_ 1070' Lease Name \_\_\_\_ Crawford

9. Amount of Surface Casing to be set Approx. 200 (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_X\_ \$40.00 FEE PAID **3** 8-19-81

Depth of Municipal Water Well within 3 miles \_\_\_\_\_none

REMARKS: PC# 38117

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 Signature of Operator

Jack L. Yinger, Vice President

Est. Total Depth \_\_\_\_3575 '

Well No. \_\_\_\_ 4-22

The state of the s

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED

RECEIVED

STATE CORPORATION COMMISSION

AUG 19 1981

Wichita, Kansas

(MAIL IN ENVELOPE)