

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20,12200-00  
(For office use only)

1. Operator Benson Mineral Group, Inc.  
Address 1726 Champa Street  
City-State Denver, CO Zip Code 80202

Starting Date 2 / 5 / 81  
Month Day Year

County Sherman

2. Contractor Undecided  
Address \_\_\_\_\_

Sec. 12 Twp. 8 S. Rng. 39 ~~East~~ West

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact  
Spot Location  
of Well SW NE NE

3. Type of Equipment: Rotary: \_\_\_\_\_ Air: ☒ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: ☒ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat ☒  
6. Depth of Deepest Fresh Water within 1 mile 300 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 350 ft.  
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 ☒

Nearest Lease Line 990'

Lease Name Burton

Well No. 1-12

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Penny Schmidt OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 30 1980

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

6-30-80