Address

2. Contractor

| то                            | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSIO | N |
|-------------------------------|----|-------|------|-----|-------|-------|--------|-----------|---|
| PRIOR TO COMMENCEMENT OF WELL |    |       |      |     |       |       |        |           |   |

3200 Anaconda Tower, 555'17th Street

Benson Mineral Group, Inc.

Denver, CO 80202

Undecided

|                    | (1:00:0         | ence use only | ' 00-         | - <i>O</i> |  |
|--------------------|-----------------|---------------|---------------|------------|--|
| Starting Date12-   | -17 <b>-</b> 79 |               |               |            |  |
| CountyShe          |                 |               |               |            |  |
| Sec Twp.           | 8               | S Rge_        | 40            | w          |  |
| Spot LocationSV    |                 |               | -             |            |  |
| Nearest Lease Line | 66              |               | ft.           |            |  |
| Lease Name         | Golde           | n             | ····          |            |  |
| Well No.           | 1-24            |               |               |            |  |
| Est. Total Depth   | 96              | 5 <b>'</b>    | <del></del> - | ft.        |  |
|                    |                 |               |               |            |  |

API Number 15-181-20,099

|    | Address                            |             |          |           |
|----|------------------------------------|-------------|----------|-----------|
| 3. | Type of Equipment: Rotary          | X Cable To  | ooL      |           |
| 4. | Well to be Drilled for: Oil        | Gas         | X        |           |
|    | Disposal Input                     |             |          |           |
| 5. | Depth of Deepest Fresh Water withi | n 1 mile    | 300      | ft        |
| 6. | Depth of Municipal Water Well wit  | hin 3 miles | None     | ft.       |
|    | Depth to Protect all Fresh Water _ |             | E E O    | t.<br>ft. |
|    | Amount of Surface Casing to be set |             |          | ft.       |
|    | Alternate No. 1                    |             |          |           |
| RE | EMARKS:                            |             | OPERATOR | R STA     |

CLIVITACES.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_

sy M.

Schnidt

First Class Postage

## State Corporation Commission of Kansas

Conservation Division
245 North Water

Wichita, Kansas 67202

STATE CORPORATION COMMISSION

NOV 26 1979

CONSERVATION DIVISION
Wichita, Kansas
11-26-1979

(IF PREFERRED, MAIL IN ENVELOPE)