

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks
3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 70 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 95 ft.
8. Amount of Surface Casing to be set 145 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

API Number 15-116320, 640 - 0800  
(For office use only)

Starting Date 9/7/76

County Rooks

Sec 6 Twp 9S S Rge 17 W

Spot Location 700' FWL & 330' FNL NE/4

Nearest Lease Line 330 ft.

Lease Name GARVERT

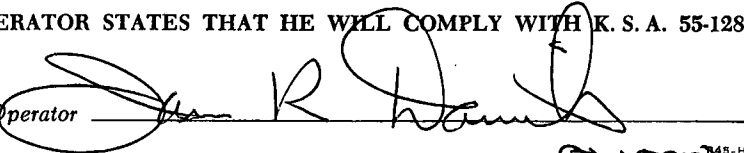
Well No. 7

Est. Total Depth 3400 ft.

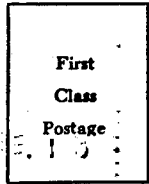
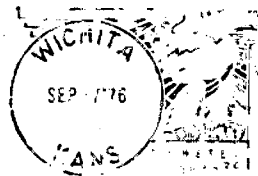
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



OK/BSU 745-H



**State Corporation Commission of Kansas  
Conservation Division**

**P.O. Box 1027  
Wichita, Kansas 67207**

*New Address*  
245 North Water  
Wichita, Kansas 67202  
**RECEIVED**  
STATE CORPORATION COMMISSION

9/9/76  
SEP 09 1976  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)