## 5-163-30339-00-00 NOTICE OF INTENTION TO DRILL.

RULE 82-2-311

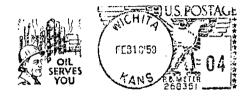
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Murfin Drilling Company Address Suite 617 Union Center Building 1. Operator 2. Lease name GARVERT Well No. 4 County Rocks 3. Well Location SE SE NE Sec. 6 Township 9 Range 17W 4. Well to be drilled 300 \_\_ft, from nearest lease line 5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building 6. Type of equipment: Rotary \ Cable Tool \ . Approx, date operation to begin 2-19- 1959 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3400 ft. 8. Depth of deepest fresh water well within one mile of location\_\_\_\_\_\_ft. If none exist, write NONE\_\_\_\_\_\_ 9. Ground elevation at location is approx. \_\_\_\_ft. higher or \_\_\_\_ft. lower than ground elevation at water well. .10. Depth of the deepest municipal water well within three miles of location\_\_\_\_\_\_ft. If none exist, write NONE

11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than \$200.
	ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator. 1-58-10M 27-2390-2-S-34-19



Place 34 Stamp Here

State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

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CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)