

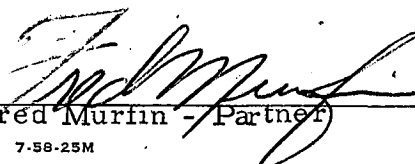
15-163-01472-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

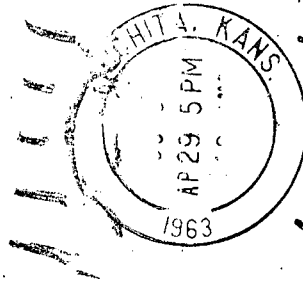
1. Operator Murfin Drilling Company Address 617 Union Center Bldg. - Wichita Kansas
2. Lease name FRANK HRABE "B" Well No. Two County Rooks
3. Well Location SE SW NW Sec. 1 Township 9 Range 17W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 30 19563.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



Fred Murfin - Partner



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1963

CONSERVATION DIVISION
Wichita, Kansas

4/30/63

(IF PREFERRED, MAIL-IN ENVELOPE)