

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20940-00-00  
(For office use only)

1. Operator MURFIN DRILLING COMPANY  
617 UNION CENTER BUILDING  
Address WICHITA, KANSAS 67202

Starting Date 7-5-79

County Rooks

2. Contractor MURFIN DRILLING COMPANY  
617 UNION CENTER BUILDING  
Address WICHITA, KANSAS 67202

Sec 1 Twp 9S S Rge 17W E W

Spot Location C N/2 SE SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name HRABE "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

Well No. #6

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~175~~ ft.

Est. Total Depth 3600 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmaltz  
Charles R. Schmaltz *OK*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 9 1979

CONSERVATION DIVISION  
Wichita, Kansas

7/9/79

**(IF PREFERRED, MAIL IN ENVELOPE)**