

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-22090-00-00
Spot: SEWNWE Sec/Twnshp/Rge: 14-28S-5W
796 feet from N Section Line, 1650 feet from E Section Line
Lease Name: HENRY Well #: 1
County: KINGMAN Total Vertical Depth: 3965 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 904 N LOGAN PO BOX 195
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	265		190 SX

128.86

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/01/2007 8:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: RANDY NEWBERRY Company: _____ Phone: (620) 254-7251

Proposed Plugging Method: AS KCC REQUIRES.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE
Date/Time Plugging Completed: 10/02/2007 5:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

Perfs:

FIRST PLUG @ 600' W/35 SXS CMNT. SECOND PLUG @ 315 W/35 SKS CEMENT, @ 60' 25 SXS CEMENT, 15 SXS CEMENT IN RATHOLE, 10 SXS CEMENT IN MOUSEHOLE. 60/40/4% POS MIX

INVOICED
DATE 6-18-08
INV. NO. 2008061858

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 27 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: D & A

Plugged through: DP

District: 02

Signed

B. J. Hope

(TECHNICIAN)

PS