

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20745-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 25-9S-32W
335 feet from S Section Line, 430 feet from W Section Line
Lease Name: ROBBEN Well #: 1-25
County: THOMAS Total Vertical Depth: 4710 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 150
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	302		

153.08

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed	1st plug @ 2615' w/ 25 sacks.
Plugging	2nd plug @ 1820' w/ 100 sacks.
Method:	3rd plug @ 350' w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rat hole - 15 sacks.
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 05/31/2008 4:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix w/ 4% gel and 1/4 celloflake per sack

Perfs:

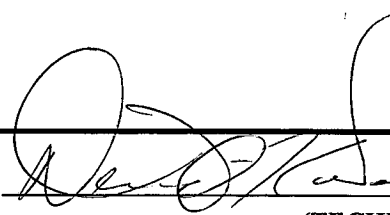
INVOICED
DATE 6-20-08
INV. NO. 2008061879

RECEIVED
JUN 3 2008
KCC WICHITA

Remarks: CEMENTED BY ALLISE CEMENTING

Plugged through: DP

District: 04

Signed 
(TECHNICIAN) CM

JUN 03 2008

Form CP-2/3
PKT