P . 7 3 TO: API Well Number: 15-137-20482-00-00 STATE CORPORATION COMMISSION Spot: N2N2NW Sec/Twnshp/Rge: 3-3S-24W **CONSERVATION DIVISION - PLUGGING** 380 feet from N Section Line, 1310 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: RITTER-MILLER UNIT Well #: 3-1 **WICHITA, KANSAS 67202** County: NORTON Total Vertical Depth: 3732 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 33335 SURF 8.625 220 Op Name: IA OPERATING, INC. 121.29 Address: 9915 W 21ST ST, STE B WICHITA, KS 67205 Well Type: DH **UIC Docket No:** Date/Time to Plug: 06/02/2008 1:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE Date/Time Plugging Completed: 06/02/2008 3:00 AM KCC Agent: BRUCE BASYE Perfs:

**Actual Plugging Report:** 

1st. Plug at 1990' w/25 sxs. 2nd. Plug at 1320' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

INV. NO. 20080618

RECEIVED JUN 3 2008 KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

Form CP-2/3