# STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-193-20080-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

#### WELL PLUGGING RECORD

orth Water ta. KS 67202			Соші	y. 3et		(v
ta, no ordon	Location as "	NE/CNWESWE"	or footage fro	m lines	App. SW	SW_NE
	Lease Owner.	Don Pra	CC .	DOCEDO	<del>, , , , , , , , , , , , , , , , , , , </del>	*** 11 31 1
	Lease Name.	D				_ Well No1
	Office Addres	s Drawer	370, na	ys, Ks		Dry Holo
	Character of	Well (completed	as Oil, Gas o	r Dry Hole)		$\frac{6/13}{6}$ 19.70
	Dote well co	mpleted				18
	Application for	or plugging filed_	_ <del></del>	<del></del>		
	Application fo	or plugging approv	ed			6/13 19 7
',	Plugging com	menced				6/13 19.70
	Plugging com	pleted			Dr	y Hole
	Reason for al	oandonment of wel	l or producin	g tormation		<u> </u>
						10
	If a producin	g well is abandon	ed, date of la	st production_		19
				ration Division (	or its agents ber	ore plugging was co
Locate well correctly on above Section Plat	menced?			0/11	7 . 7 . 5	
Section Plat e of Conservation Agent who super	vised plugging of	this well		Gilbert 1	<u>sairnezor</u>	4132 -
neing formation.		Depth to top	Battor	n	Total Depth of	Well_4152
e depth and tlackness of all water,	oil and gas format	ions.				
IL, CAS OR WATER RECORDS			•			CASING RECORD
		FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	CONTENT	PRUP		8 5/8	283'	· None
				0 3/0	203	1 None
	•.	_				<u> </u>
	<u>``</u>		ļ			<del> </del>
		1	1	<u> </u>		<del> </del>
		_		T .	1	
					<del> </del>	
Describe in detail the menner in atroducing it into the hole. If cem	ent or other plugs	s plugged, indicat were used, state t	ing where the	e mud fluid was of same and dep	placed and the r	method or methods u
ntroducing it into the hole. If cem	ent or other plugs t.	1st plug ( 2nd plug ( 3rd plug (	9 1450 1 270 1	of same and der	oth placed, from	17 E17 10 CO
atroducing it into the hole. If cem	ent or other plugs t.	1st plug (2nd plug (	9 1450 1 270 1	w/70 sx	oth placed, from.	17/E17 10/1 CUI
atroducing it into the hole. If cem	ent or other plugs t.  (If additi	1st plug ( 2nd plug ( 3rd plug (	2 1450' 2 270' 3 40'	w/70 sx w/20 sx w/10 sx	DECENSIVA	17/E17 10/1 CUI
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ntroducing it into the hole. If cem	(If additional and a second se	1st plug ( 2nd plug ( 3rd plug ( 3rd plug ( 3rd plug ( Böx 31, Rus	a 1450' a 270' a 270' a 40' cing ssell, K Sedgw (employee of	w/70 sx w/20 sx w/10 sx cf this sheet) s ick owner) xx	CENSLIVAN  VYICHE  58.  KREK KARAMIKA	17 1-17 10 1 10711 21-19-16 1011 211-19-16
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### WELL LOG

### 15-193-20080-00-00

COMPANY Don Pratt

ROGERS

ND. 1

sec. 11 T. 85 R. 31W Loc. SW SW NE (app.)

16 RIB. NO.

TOTAL DEPTH 4132'

6/7/76

COMP.

6/13/76

CONTRACTOR Murfin Drilling

COUNTY

Thomas

CABING

15

s 5/8" @ 283' w/175 sx

ELEVATION

12

PRODUCTION

D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

65 - surface soil, clay 250 - sand, gravel 283 - shale (blue)

2145 - shale, sand

3730 - shale 4132 - shale, lime 4132 - TD

Kansas State of Sedgwick County of \_ Wm. S. Shropshire Murfin Drilling \_of the\_\_ Company ponyodin stafe that the above and foregoing is a true and correct copy of the log of the \_\_\_\_\_19\_\_\_76 \_\_\_18th\_\_day\_of\_\_ Subscribed and swept to before me this\_\_\_ June JOLENE S. FRISBIE, STATE NOTARY PUBLIC My Gommission Expires: My Comm. Exp. March 13, 1979