

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,310

LEASE NAME Saddler ⁰⁰⁻⁰⁰

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

SPOT LOCATION SW SE SW

SEC. 18 TWP. 8 SRGE. 31 (E or W)

COUNTY Thomas

Date Well Completed 6/1/84

Plugging Commenced 6/1/84

Plugging Completed 6/1/84

LEASE OPERATOR D.G. Hansen Trust

Box 187

ADDRESS Logan, KS 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

Is ACO-1 filed? Attached If not, is well log attached? yes

Producing formation none Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	331'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug 2970' 40 sx
 2nd Plug 1770 100 sx Rat Hole 10 sx
 3rd Plug 340 50 sx
 4th Plug 40 10 sx (solid bridge)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____
Address Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway

(operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

GALLOWAY DRILLING CO., INC.
340 Broadway Plaza Building
105 South Broadway
WICHITA, KANSAS 67202

Jay H. Galloway, President

SUBSCRIBED AND SWORN TO before me this 13th day of June, 1984

SUSAN L. SMITH
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11-6-87

Susan L. Smith
Notary Public

My Commission expires:

RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1984
06-14-1984
CONSERVATION DIVISION
Wichita, Kansas