

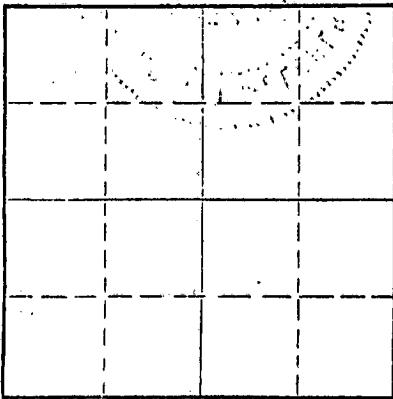
15-193-20013-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Thomas County, Sec. 34 Twp. 8 Rge. 31 (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner Murfin Drilling Company
Lease Name Christensen #1 Christensen KCC ZAP Well No. 1
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 2/13/70 19
Plugging completed 2/17/70 19
Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Nichols
Producing formation Depth to top Bottom Total Depth of Well 4645' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	TO	SIZE	PUT IN	PULLED OUT
	STATE CORPORATION COMMISSION		8-5/8	250	none
			5 1/2"	4613	1370'
	RECEIVED FEB 26 1970 CONSERVATION DIVISION Wichita, Kansas DR-28-1970				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 4050', ran sand from 4050' to 4000', dumped 5 sacks of cement. Shot pipe at 1902', 1808', 1654', 1494', 1378', pipe came loose, pulled 44 joints. Allied pumped 5 sacks of hulls, 3 sacks gel and 100 sacks of cement 1725 to 1400', 28 gel 1400 to 280', 25 cement 280 to 200', 4 gel 200 to 40', 10 cement 40 to base of cellar.

PLUGGING COMPLETE.

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE
NOEL J. KNIGHT, ss.

(employee of owner) or (owner or operator) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
CHASE, KANSAS

(Address)

Subscribed and sworn to before me this 23 day of February, 19 70

My commission expires 2/15/71

[Signature] Notary Public.

WELL LOG

15-193-20013-00-00

COMPANY Murfin Drilling Co.

SE84 T. 8S R. 31W
LOC. NE NE NE

FARM Christensen ^{KCC} ~~240~~
Christensen NO. 1

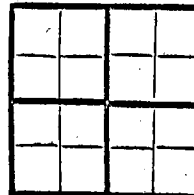
RIG. NO. 2

TOTAL DEPTH 4645'

COMM. March 31, 1969

COMP. April 15, 1969

COUNTRY Thomas
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8 5/8" w/275 sxs.
12	6
13	5

ELEVATION

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

- 162 Sand
- 240 Sand-gravel
- 290 Shale
- 860 Shale-sand
- 1740 Shale-sand
- 2050 Shale & sand
- 2183 Shale-sandstone
- 2605 Shale-sands
- 2630 Anhydrite
- 2643 Anhydrite
- 2780 Shale & shells
- 2930 Shale-lime
- 3051 Shale-lime
- 3165 Lime & shale
- 3320 Lime-shale
- 3387 Lime-shale
- 3470 Lime & shale
- 3527 Lime
- 3635 Lime-shale
- 3755 Lime & shale
- 3826 Lime
- 3905 Lime
- 3980 Lime
- 4050 Lime-shale
- 4075 Lime
- 4127 Lime
- 4180 Lime
- 4235 Lime
- 4269 Lime
- 4300 Lime
- 4320 Lime
- 4407 Lime & chert
- 4452 Shale-lime
- 4515 Lime-shale
- 4559 Lime
- 4595 Shale-sand
- 4613 Lime & sand
- 4645 Cong. & Miss

RECEIVED
STATE CORPORATION COMMISSION
FEB 4 1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas

County of Sedgwick

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Christensen well.



Subscribed and sworn to before me this 22nd day of May 19 69

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

James R. Daniels

Sandra S. Holzman
NOTARY PUBLIC