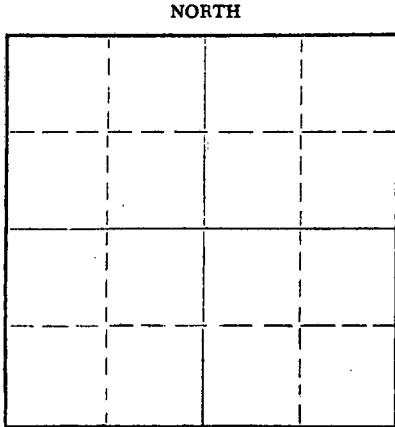


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Thomas County. Sec. 34 Twp. 8 Rge. 31 (E) (W)  
Location as "NE/CNW&SW¼" or footage from lines. C SW NE  
Lease Owner Murfin Drilling Company, et al  
Lease Name Christensen #2 Well No. \_\_\_\_\_  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) dry  
Date well completed 10-15-69  
Application for plugging filed 10-15-69 19  
Application for plugging approved 10-15-69 19  
Plugging commenced 10-15-69 19  
Plugging completed 10-15-69 19  
Reason for abandonment of well or producing formation drilled dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 1625' w/20 sacks  
Plug @ 275' w/20 sacks  
Plug @ 40' w/10 sacks

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 6 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
11-06-1969

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas  
(Address)

Subscribed and sworn to before me this 5th day of November, 19 69

My commission expires March 4, 1970

Sandra S. Holzman  
Sandra S. Holzman Notary Public.



WELL LOG

15-193-20025-00-00

COMPANY Murfin Drilling Company

SEC. 34 T. 8S R. 31W  
LOC. C SW NE

FARM Christensen NO. 2

RIG. NO. 2

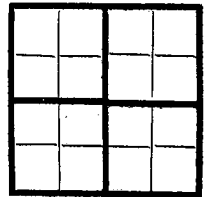
TOTAL DEPTH 4300'

COMM. 10-5-69 COMP. 10-15-69

COUNTRY Thomas KANSAS

SHOT OR TREATED  
CONTRACTOR Murfin Drilling Company

ISSUED



CASINO

20 10  
15 8 5/8" @ 270' w/250 sx.  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

180	shand
270	shale
690	sand & shale
1745	shale & shells
2140	shale & sand
2315	shale & shells
2416	sand
2606	red bed
2642	anhydrite
2850	shale
3135	shale & shells
3250	lime & shale
3440	lime & shale
3485	lime & shale
3640	lime & shale
3760	lime
3848	lime
3905	lime & shale
4023	lime
4040	lime
4046	lime
4086	lime
4115	lime
4140	lime
4225	lime
4300	lime RTD

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 6 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
11-06-1969

State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Christensen #2 well.



Subscribed and sworn to before me this 5th day of November 19 69

My Commission Expires: March 4, 1970

James R. Daniels  
James R. Daniels  
Sandra S. Holzman  
Sandra S. Holzman NOTARY PUBLIC