

15-193-20231-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Thomas County. Sec. 35 Twp. 8S Rge. 31 SE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
1650' FNL & 330' FWL

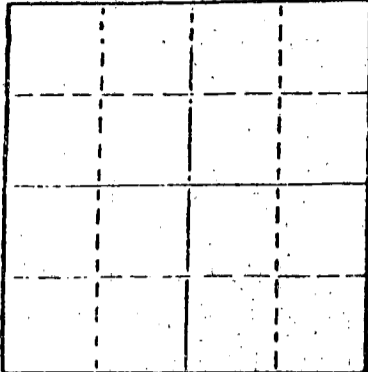
Lease Owner Murfin Drilling Company
Lease Name Steiger Well No. 1-35
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10-19-81 19
Application for plugging filed 10-19-81 19
Application for plugging approved 10-19-81 19
Plugging commenced 10-19-81 19
Plugging completed 10-19-81 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4675
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| Surface | | | | 8-5/8 | 328 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION

- 1st plug @ 1650' w/70 sx
- 2nd plug @ 350' w/40 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

NOV 10 1981
11-10-1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kans.
My Appt. Exp. _____

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 81

My commission expires Jan. 25, 1984
Ramona Gunn Notary Public.