| •    |       | -     |        |       |      |     |
|------|-------|-------|--------|-------|------|-----|
| STAT | E OF  | KANS  | SAS    |       |      |     |
| STAT | E COF | RPORF | NO LTA | L COM | MISS | ION |
| 200  | COLOR | RADO  | DERE   | BY BL | ILDI | NG  |
| WICH | ITA,  | Kans  | SAS    | 6720  | 12   |     |

## WELL PLUGGING RECORD

## TYPE OR PRINT PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT-

| The second secon |   |                                  | •   |                           |  |  |
|--|---|----------------------------------|---|---------------------------|--|--|
| STATE OF KANSAS  | WELL PLUGG  | ING RECORD                       | )<br>APT  | NUMBER 15-193-20          | 0,309 -                                      |  |
| STATE CURPORATION COMMISSION<br>200 Colorado Derby Building  |   |                                  |   | 00-08                     |  |  |
| Wichita, Kansas 67202  | TYPE OR PR  |                                  | ASE NAME Kern                                   |                           |  |  |
|  | PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT. |                                  |   | L NUMBER #1               | <del></del>                                  |  |
| ,  | AND TIME HEROTTI  |                                  | SPC   | OT LOCATION NW NE         | E NW   |  |
| LEASE OPERATOR Jolley Oil Oper   | ations  | <del>.,</del> .                  | SEC   | 6 TWP - 85 RGE .32W       | _(XX)OR(W)                                   |  |
| ADDRESS 39 Professional  | Plaza   |                                  | COL   | JNTY Thomas               |  |  |
| Rexberg, Idaho   | 83440   |                                  | DAT   | re Well Completed         | 5-15-84                                      |  |
| PHONE #( 208) 356-7276 OP  | ERATORS LICENSE N                                       | 0. 6921                          |   | JGGING COMMENCED          |  |  |
| CHARACTER OF WELL Bry<br>(OIL, GAS, D&A, SWD, INPUT, WAT   | er Supply Well)   | •                                | •   | JGGING COMPLETED          |  |  |
| DID YOU NOTIFY THE KCC/KDHL JOI  | NT DISTRICT OFFIC                                       | E PRIOR TO                       | PLUGGING  | THIS WELL? Yes            |  |  |
| WHICH KCC/KDHE JOINT OFFICE DID  | YOU NOTIFY?   | Carl                             | Goodrow   |                           |  |  |
| Is ACO-1 FILED? Yes IF   | NOT, IS WELL LOG  | ATTACHED?_                       | .,  |                           |  |  |
| PRODUCING FORMATION  |   |                                  | and the second second                           |                           | 347'   |  |
| SHOW DEPTH AND THICKNESS OF ALL  |   | ٠,                               | ,   | ·                         |  |  |
| OIL, GAS OR WATER RECORDS  |   | , , ,                            |   | ECORD                     | ng di nama addiga na Allanan addiga da da da |  |
| FORMATION CONT   | ENT FROM TO   | Size                             | PUT IN  | PULLED OUT                |  |  |
| Sand   |   | 8 5/8"                           | 328'  | none                      |  |  |
|  |   |                                  |   |                           |  |  |
|  |   |                                  |   |                           |  |  |
| DESCRIBE IN DETAIL THE MANNER IN THE MUD FLUID WAS PLACED AND THE HOLE. IF CEMENT OR OTHER PLOEPTH PLACED, FROM FEET TO F  | IE METHOD OR METHO<br>.UGS WERE USED STA                | DS USED IN<br>TE, THE CI<br>2660 | N INTRODUC<br>HARACTER OF<br>1' 30 SX           | ING IT INTO<br>F SAME AND |  |  |
|  |   | 1960<br>330                      |   |                           |  |  |
|  |   | 40                               | )' 10 SX  | 1:00 PM                   |  |  |
|  |   | RH                               | 10 SX<br>50 - 50 P                              | <del></del>               |  |  |
| (IF ADDITIONAL DESCR   | RIPTION IS NECESSA                                      | RY, USE B                        |   |                           |  |  |
| NAME OF PLUGGING CONTRACTOR  |   |                                  |   | LICENSE NO.               |  |  |
| Address  | Duncan, Oklahom   | a 73536                          |   | TAME COMPORATION          | ED<br>COMMISSION                             |  |
|  |   | , '                              | - Barata da | SFP 1.71                  | IQQA   |  |
| STATE OF Idaho   | COUNTY OF   | Madis                            | 509   | SS•CONSERVATION DI        | Busion                                       |  |
| J. Kent Jo   | lleg  | (EMPL                            | OYEE OF OP                                      | ERATOR) OR Wichita, Kans  | as   |  |
| (OPERATOR) OF ABOVE DESCRIBED V<br>I HAVE KNOWLEDGE OF THE FACTS,  | STATEMENTS, AND M                                       | DULYTSWORI<br>ATTERS HEI         | NON OATH,<br>REIN CONTA                         | SAYS! THAT 9217           | -84  |  |
| THE LOG OF THE ABOVE-DESCRIBED CORRECT, SO HELP ME GOD.  |   |                                  |   |                           |  |  |
| STEEN STOLL  |   | (SIGN                            | ATURE   | 196 A O.A.                |  |  |
| The state of the s |   | (Addri                           |   | Pro fossional             | 61.  |  |
| ESTONNO I  | COTOED AND CLOSE  |                                  | V Bex   | burg Idaho 8              | 11029<br>37440                               |  |
| F I SUBS   | PCKIRED AND 2MOKN                                       | IU BEFORE                        | ME THIS 14                                      | ITADAY OF September       | 1984   |  |

| THE LOG OF THE ABOVE-DESCR<br>CORRECT, SO HELP ME GOD.   | TIBED WELL AS | S FILED THA | AT THE SAME ARE |
|--|---------------|-------------|-----------------|
|  |               |             | (SIGNATURE      |
| ESE OTASI  |               |             | (Address)       |
|  | SUBSCRIBED    | AND SWORN   | TO BEFORE ME T  |
| PUBLICATION OF THE PROPERTY OF | . e           |             | Con             |
| No. Comments   | 21-09         | 7           |                 |

THY COMMISSION EXPIRES: 5-31-83