

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R. 82-3-117

API NUMBER: 15-193-20676 -00-00

LEASE NAME: Ryan E

WELL NUMBER: 1-26

2225 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 26 TWP 8 RGE 32 (E) or (W)

COUNTY: Thomas

Date Well Completed: 10/22/00

Plugging Commenced: 10/22/00

Plugging Completed: 10/22/00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR: Anderson Energy, Inc.

ADDRESS: 1305 E. Waterman, Suite A, Wichita, KS 67211

PHONE #: 316-265-7929 OPERATORS LICENSE NO.: 6484

Character of Well: D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/22/00 (date)

By Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation: None Depth to \_\_\_\_\_ Top: \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	315'	8 5/8"	315	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sx @ 2725'; 100 sx @ 1891'; 40 sx @ 365'; 10 sx @ 40'; 10 sx in mouse hole; 15 sx in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 16 2000

Name of Plugging Contractor: Murfin Drilling Co., Inc. License No. 30606

Address: 250 N. Water, Suite 300, Wichita, KS 67202

CONSERVATION DIVISION  
Wichita, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.

11-16-2000

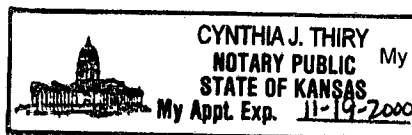
William L. Anderson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says:  
That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 1305 E. Waterman, Suite A, Wichita, KS 67211

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of November 2000

Cynthia J. Thiry  
NOTARY PUBLIC



My Commission Expires: 11-19-00

Form CP-4 AB