

15-193-20021-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

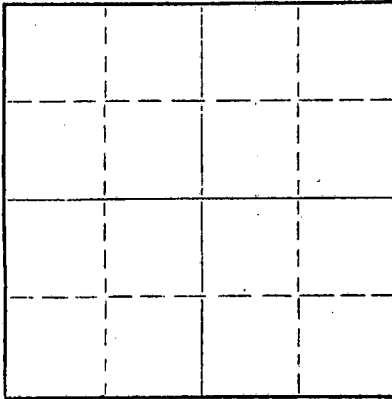
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Thomas County, Sec. 31 Twp. 8S Rge. 35W (E) (W)

Location as "NE/CNW%SW%" or footage from lines C NW SW
Lease Owner MURFIN DRILLING COMPANY
Lease Name DAWES Well No. 1
Office Address 617 UNION CENTER BLDG., WICHITA, KANSAS 67202
Character of Well (completed as Oil, Gas or Dry Hole) DEA
Date well completed 8/3/ 19 69
Application for plugging filed 8/3/ 19 69
Application for plugging approved 8/3/ 19 69
Plugging commenced 8/3 19 69
Plugging completed 8/3 19 69
Reason for abandonment of well or producing formation DEA

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5050 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1875 w/100 sxs.
2nd plug @ 275 w/ 40 sxs.
3rd plug @ 40 w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
AUG 28 1969
CONSERVATION DIVISION
Wichita, Kansas

8-28-69

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
JAMES R. DANIELS (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
(Address) _____

SUBSCRIBED AND SWORN to before me this 26th day of AUGUST, 19 69
SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972
Notary Public.



WELL LOG

15-193-20021-00-00

COMPANY Murfin Drilling Company

SEC. 31 T. 8S R. 35W
LOC. C NW SW

FARM Dawes

NO. 1

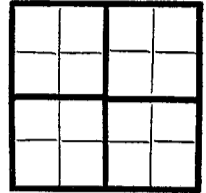
RIG. NO. 14

TOTAL DEPTH 5050'

COMM. 7/22/69

COMP. 8/3/69

COUNTRY Thomas
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASINO

20 10
15 85/8" w/300 sxs.
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

50	Clay
230	Sand & gravel
295	Shale
950	Shale
1500	Shale
1800	Shale-shells
2050	Shale & sand
2415	Shale
2770	Shale & shell
2857	Shale
2889	Anhydrite
3040	Shale
3177	Shale
3470	Shale-lime
3587	Lime & shale
3700	Shale-lime
3820	Shale-lime
3880	Shale-lime
3985	Lime
4098	Lime
4210	Lime
4310	Lime
4380	Lime
4453	Lime
4460	Lime
4515	Lime & shale
4555	Lime
4670	Lime
4715	Lime
4782	Lime
4850	Lime
4870	Lime
4968	Lime
5045	Lime
5050	Lime

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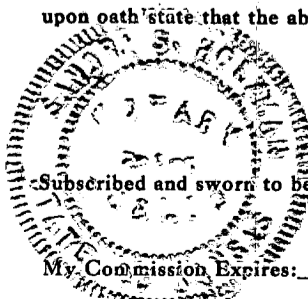
State of Kansas

County of Sedgwick

ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Dawes well.



James R Daniels

Subscribed and sworn to before me this 26th day of August 19 69

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

Sandra S Holzman
NOTARY PUBLIC