

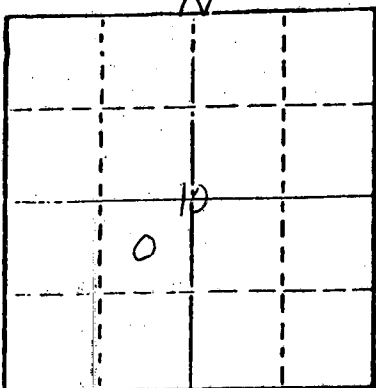
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15-193-20153-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Thomas County, Sec. 10 Twp. 8S Rge. 36 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C NE SW  
Lease Owner Abercrombie Drilling, Inc., & Moble C. Hoover  
Lease Name Johnston Well No. 1  
Office Address 801 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed Nov. 13, 1977  
Application for plugging filed (verbally) Nov. 13, 1977  
Application for plugging approved (verbally) Nov. 13, 1977  
Plugging commenced Nov. 13, 1977  
Plugging completed Nov. 13, 1977  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4520'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug at 1400' with 70 sacks  
2nd plug at 300' with 20 sacks  
3rd plug at 40' with 10 sacks  
Cemented with 50/50 posmix, 6% gel  
Plug was down at 2:00 a.m., November 13, 1977

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

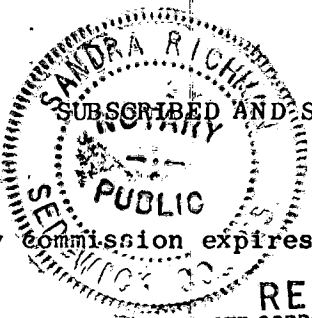
STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of November, 1977

Sandra Richman  
Sandra Richman Notary Public.

My commission expires July 21, 1979



RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1977

CONSERVATION DIVISION  
Wichita, Kansas

11-30-77